# MacPherson Kwok Chen & Heid LLP

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### **FACSIMILE COVER**

| Date:                   | February 28, 2007   | <b>*</b>          |                  |  |  |
|-------------------------|---|-------------------|------------------|--|--|
| То:                     | Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 | Fax Number #:     | (571) 273-8300   |  |  |
|                         |   | Telephone Number# | (703) 308-9723   |  |  |
| From:                   | Hugh H. Matsubayashi<br>Reg. No. 43,779                                       | Date Sent:        | 02/28/2007       |  |  |
| Subject:                | Application No.: 09/689,305<br>Filed: 10/12/2000                              | Time Sent:        | 1:13 PM<br>(PST) |  |  |
| Docket No:<br>Formerly: | AB-1638-1D US<br>0937-006004  | Fax Operator:     | jkm .            |  |  |

This transmittal consists of 10 total page(s), including this cover sheet.

### Message:

I hereby certify that the following documents are being facsimile transmitted to the U.S. Patent and Trademark Office on the date shown below.

Hugh H. Matsubayashi

(Reg. No. 43,779)

2/28/2007 Date

#### Enclosed are:

- 1. Transmittal Sheet (1 page in duplicate); and
- 2. Amendment (7 pages).

If you do not receive all pages, please call (408) 392-9250

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### MacPherson Kwok Chen & Heid LLP

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Email: mailbox@ macpherson-kwok.com www.macpherson-kwok.com

Pebruary 28, 2007

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Re:

Applicant(s):

Freeman, et al.

Assignee:

Samsung Electronics Co., Ltd.

Title:

Wearable Device

Application No.:

09/689,305

Filed:

10/12/2000

Examiner:

Richman, Glenn E.

Group Art:

3764

Docket No.:

AB-1638-1D US

Confirmation No.:

Formerly:

0937-00604

6271

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

- (1) This Transmittal Letter (1 page in duplicate); and
- (2) Amendment (7 pages).

No additional fee is required.

The fee has been calculated as shown below:

#### **CLAIMS AS AMENDED**

| Total Claims   | Claims Remaining After Amendment 5  | Minus                      | Highest No<br>Previously<br>Paid For<br>39 |                   | Present<br>Extra<br>0                                  | x            | <u>Rate</u><br>\$50.00 | \$    | Additional <u>Fee</u>       | 0.00        |
|--|---|----------------------------|--|-------------------|--|--------------|------------------------|-------|-----------------------------|-------------|
| Independent<br>Claims  | 1   | Minus                      | 4  | =                 | 0  | x            | \$200.00               | \$    |                             | 0.00        |
| Fee of for the first filing of one or more multiple dependent claims per application \$  |   |                            |  |                   |  |              |                        |       |                             |             |
| Fee for Request Extension of Time \$   |   |                            |  |                   |  |              |                        |       |                             | 0.00        |
| Total additional fee for this Amendment;   |   |                            |  |                   |  |              |                        | \$    | •                           |             |
| <ul> <li>Conditional Petition for Extension of Time: If an extension of time is required for timely filing of the enclosed document(s) after all papers filed with this transmittal have been considered, an extension of time is hereby requested.</li> <li>□ Please charge our Deposit Account No. 50-2257 in the amount of</li> </ul> |   |                            |  |                   |  |              |                        |       |                             | <u>0.00</u> |
| Also, charge any additional fees required and credit any overpayment to our Deposit Account No. 50-2257  |   |                            |  |                   |  |              |                        |       |                             |             |
|  |   |                            |  |                   |  | Т            | otal;                  | \$    |                             | 0.00        |
| facsimile to 571<br>Commissioner f   | Certificate of Transmis that this correspondence is -273-8300 to Mail Stop A or Patents, P.O. Box 1450 February 28, 2007. | being transmi<br>mendment, | 1_   | //<br>How<br>Atto | vard R. Pop<br>rard R. Pop<br>rarey for A<br>No. 19,20 | per<br>pplic | - Regi                 | V & 4 | {3 <sub>/</sub> 7 <i>79</i> |             |

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Email: mailbox@ macpherson-kwok.com www.macpherson-kwok.com

February 28, 2007

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Re:

Applicant(s):

Freeman, et al.

Assignce:

Samsung Electronics Co., Ltd.

Title:

Wearable Device

Application No.:

09/689,305

Filed:

10/12/2000

Examiner:

Group Art:

3764

Docket No.:

Richman, Glenn E. AB-1638-1D US

Formerly:

0937-00604

Confirmation No.:

6271

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

- (1) This Transmittal Letter (1 page in duplicate); and
- (2) Amendment (7 pages).

No additional fee is required.

The fee has been calculated as shown below:

#### **CLAIMS AS AMENDED**

|                      |                            | Claims Remaining After Amendment  | ·                              | Highest No.<br>Previously<br>Paid For | •                 | Present<br>Extra  |               | Rate .                 |         | Additional <u>F</u> | <u>ce</u>   |
|----------------------|----------------------------|---|--------------------------------|---------------------------------------|-------------------|---|---------------|------------------------|---------|---------------------|-------------|
| Total                | Claims                     | <b>.</b>  | Minus                          | <b>39</b> .                           | =                 | 0   | x             | \$50.00                | \$      |                     | 0.00        |
| Indep                | oendent<br>ns              | 1   | Minus                          | 4                                     | =                 | 0   | х             | \$200.00               | \$      |                     | 0.00        |
|                      |                            | for the first filin   | ion                            | more multiple                         |                   |   |               |                        | \$      |                     |             |
| <u> 11</u>           | Fee for I                  | Request Extension of T  | ìme                            |                                       |                   |   |               |                        | \$      |                     | 0.00        |
|                      |                            | Total additional fee  | for this A                     | <u>mendment</u> :                     |                   |   |               |                        | \$      | <b>V</b>            |             |
| ⊠<br>⊠               | filing of consider         | onal Petition for Exten<br>f the enclosed documented, an extension of time<br>charge our Deposit Acc                        | nt(s) after al<br>nc is hereby | ll papers filed v<br>requested.       | with thi          | is transmitt  | al he         | i for umery<br>we been | ,<br>\$ |                     | 0.00        |
| ⊠                    |                            |   |                                |                                       |                   |   |               |                        |         |                     | <u> </u>    |
|                      |                            | · ·   |                                |                                       |                   |   | T             | otal:                  | \$      |                     | <u>0.00</u> |
| facsi<br>Com<br>2231 | mile to 571<br>missioner f | Certificate of Transmiss that this correspondence is 273-8300 to Mail Stop An or Patents, P.O. Box 1450, February 28, 2007. | being transmi                  | 1,                                    | //<br>Hov<br>Atto | pectfully so<br>vard R. Pop<br>orney for A<br>. No. 19,20 | pper<br>pplic | - Regi                 | N= 4    | \3,77 <b>f</b>      |             |

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In The United States Patent And Trademark Office

FEB 2 8 2007

Applicant(s):

Freeman, et al

Assignee:

Samsung Electronics Co. Ltd.

Title:

Wearable Device

Application No.: 09/689,305

Filed:

10-12-2000

Examiner:

Richman, Glenn E. Group Art Unit:

3764

Docket No.:

AB-1638-1D US

Confirmation No.:

2681

Formerly:

09375-00604

San Jose, California

February 28, 2007

Mail Stop: AF

**Commissioner For Patents** 

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

In response to the FINAL Office Action having a mailing date of December 01, 2006, please amend the application as set forth below.

Amendment to the Claims begins on page 2 of this paper.

Remarks begin on page 3 of this paper.

Application No.: 09/689,305